

PALM / PASSION SUNDAY ~ MARCH 24, 2024

*Hosanna
in the
Highest!*



**St. Paul's Evangelical Lutheran Church
P.O. Box 250 * 205 West Jefferson Street
Cole Camp, MO 65325**

“Being Transformed By God’s Grace To Love And Serve.”

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If it is uncomfortable for you to stand where indicated, please feel free to remain seated. The congregation responds where it is bold print.



Prelude

Welcome and Announcements

Greeting

The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

Gathering (*repeat 3x*)

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Jesus' Triumphal Entry into Jerusalem

Mark 11:1 - 11

The Holy Gospel according to Mark the 11th chapter.

Glory to you, O Lord

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord. **Praise to you, O Christ.**

please stand in body or spirit

Blessing of the Palms

The Lord be with you. **And also with you.**

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Procession

Let us go forth in peace, **in the name of Christ. Amen**

Processional Hymn

“All Glory, Laud, and Honor”

#344

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray... **O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

please be seated

Children’s Sermon

Joyce Schlesselmann

Hymn

“Jesus, I Will Ponder Now”
(see next page)

#345

Jesus, I Will Ponder Now



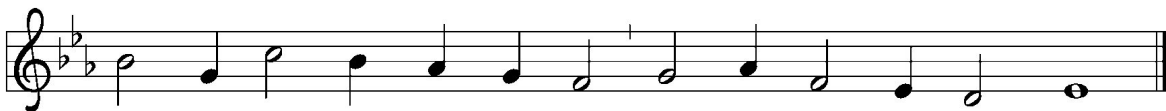
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
2 Make me see your great dis - tress, an - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone make me see your pas - sion,
4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
but its cause to me make known and its ter - mi - na - tion.
nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
make me see how scourge and rod, spear and nails, did wound you,
For I al - so and my sin wrought your deep af - flic - tion;
May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
how you died for those, O God, who with thorns had crowned you.
this the shame - ful cause has been of your cru - ci - fix - ion.
that I may in heav'n a - bove sing your praise for - ev - er.

The Passion of our Lord Jesus Christ, according to Mark.

Praise to you, O Christ.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, **“Not during the festival, or there may be a riot among the people.”** While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, she broke open the jar and poured the ointment on his head.

But some were there who said to one another in anger, **“Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”** And they scolded her. But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Scripture Lesson

Philippians 2:5 - 11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When the chief priests heard it, they were greatly pleased, and promised to give Judas money. So he began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, **“Where do you want us to go and make the preparations for you to eat the Passover?”** So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, Truly I tell you, one of you will betray me, one who is eating with me.” The disciples began to be distressed and to say to him one after another, **“Surely, not I?”** “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

please stand in body or spirit

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Words of Institution

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

please be seated

HOLY COMMUNION

By Stations

All who believe that Jesus is present in the Bread and the Wine
and has the power to forgive are welcome to commune.

Red wine or white grape juice is available.

Communion Hymns

“Christ, the Life of All the Living”

#339

“Beneath the Cross of Jesus”

#338

Post-Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

Post-Communion Prayer

Let us pray.....Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

Passion Reading

Mark 14:26 - 32

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter said to Jesus, “Even though all become deserters, I will not.” “Truly I tell you, this day, this very night, before the cock crows

twice, you will deny me three times.” But Peter said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.”

Hymn

“Go to Dark Gethsemane”

#347 vs. 1 & 2

Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss: learn from him to bear the cross.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

Prayers of Intercession

Lord, in your mercy. **Hear our prayer.**

Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, Judas went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD. I have said, "You are my God.**

¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant; save me in your steadfast love."**

Passion Reading

Mark 14:53 - -15:20

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, **We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'** But even on this point their testimony did not agree.

Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But Jesus was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'" Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and

said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "**Certainly you are one of them; for you are a Galilean.**" But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" Jesus answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "**Crucify him!**" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "**Crucify him!**" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "**Hail, King of the**

Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Hymn

“Ah, Holy Jesus”

#349 vs. 1-2

Passion Reading

Mark 15:21 - 47

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying, **“Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, **“He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”** Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”

When some of the bystanders heard it, they said, **“Listen, he is calling for Elijah.”** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last.

And the curtain of the temple was torn in two, from top to bottom. **“Truly this man was God’s Son!”**

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Silence for Reflection

Song

“Ah, Holy Jesus”

#349 (vs. 3-5)

Blessing

May God, who has called us forth from the dust of the earth and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord’s face shine upon you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

Dismissal

Go in peace. Our journey continues.

Thanks be to God.

“REMEMBERING GOD’S PROMISES”



Welcome: Welcome to worship this Palm/Passion Sunday. As we follow Jesus into Jerusalem, the city of his death but also his resurrection, may we experience the wonder of his love.

We invite everyone to enjoy coffee, snacks and fellowship before worship in the Gathering Space. Please join us!

In Our Prayers: “Unspoken prayer concerns”, Kathy Hallauer, Scott Cash, Parker Fowler, Judie VonHolten, Greg Ives, Dewey Jobe, Jon Beckman, Judy Smith, Paul Kelly, Gene Beckman, Renee Weller, Gordon Ives, and Kyle Luetjen.



Sharon Shull, Don Gibbs, Melvin Oelrichs (grandpa of Nicholas Dieckman), Art Heimsoth, Dorothy Brown (mother of Bob Brown), Joe Campbell (brother of Aureta Craighead), Cliff Eckhoff, Averi Kroenke, Carmilla Swaim and husband (friends of Debbie Eckhoff), Donna Allen (mother of Adrienn Dieckman), Ken Jenson (friend of Connie Gerken), Jamie Simon, Dena Sikoutris, Joseph Fuelling (nephew of Paul Fuelling), Annie Bright, Kiley Simon (friend of Jenna Nash), Karen Haase (sister-in-law of Gene Beckman), Jackie Ross (sister of Randy Healan), Ronnie Logan (brother of Gale Logan), Marvin Logan (brother of Gale Logan), Marlin Lackas (brother-in-law of Paul Fuelling), Bill Hampton, and Adam Gumbel (son of Jim & Kim Gumbel).

REMEMBER
OUR SHUT-INS



Nursing Home: Vern Dean Bohling: *Ambrose*. Marie Viebrock & Florence VonHolten: *GSCC*. Kathy Hallauer: *Loving Arms*. Sally Viebrock: *E. W. Thompson Center*

Military: Please keep all those who have served our country past and present in your prayers, especially: ENS David M. Gardner (son of Pam Balke), Private Bradyn Hood (grandson of Connie Gerken), MSgt. Jason Ostberg (son-in law of Suzanne Lutjen) Lt. Col. Ron Poe and Cpt. Joseph Strathman.



Prayers: If you would like your name added or removed from the prayer list, please contact the church office at 668-3537.



Swim Party



Swim Party: The St. Paul's Luther League would like to invite the League members (8th-college) and the Junior Lutherans (PreK-7th) to the Heckart Community Center in Sedalia for an afternoon of swimming from 3-5 pm **today**. The Luther League would like to thank the Junior Lutherans for the past several years of help in the church fair stand! Parents are welcome to swim as well.

Easter Lilies: Easter Lilies will be ordered for our sanctuary for the Easter Services. These plants maybe given in memory of a loved one or to the Glory of God. The cost is \$10.00 each. If you would like to donate one or more, there will be order forms on the ushers stands or you can contact Sharel Wienberg at 668 - 4439. The deadline for ordering is **today**.



Mowing: Bids are being accepted for mowing at St. Paul's Cemetery. Anyone interested in submitting a bid may contact Bill Viebrock, John Oelrichs or Chester Schlesselman by **today**.

LBPS: Little Blessing Preschool will be in session on Tuesday, **March 26th** and Wednesday, **March 27th** from 8:00am until 11:15pm in the church basement.



Newsletter: The Sunbeam Committee will meet on Wednesday, **March 27th** at 3:00pm.

Holy Week: In addition to our regular Holy Week worship schedule, we hope that the following activities will add to your Lenten journey:



Holy Week Virtual Devotions: Join Pastor Stephen at noon each day (Monday – Saturday) on Facebook Live for a short Holy Week reflection.



Holy Week Children's Event: Families are invited to join for an interactive Holy Week experience on Wednesday, **March 27th**. Come for dinner at 6 pm of Walking Tacos and then stay for time to hear Bible stories and have some hands on learning for Holy Week.

Health Care: The Benton County Health Department will be here on Thursday, **March 28th** from 8:00am until 10:00am to help you with your health care needs.



Maundy Thursday: Join us for worship service on Thursday, **March 28th** at 7:00pm in the Sanctuary. The service will include washing of feet and stripping of the altar.

Good Friday: Join us for worship service on Friday, **March 29th** at 7:00pm in the sanctuary for service of darkness.



Easter Vigil: Join us for worship service on Saturday, **March 30th** at 5:30pm for the Easter vigil.

Easter: At 7:00am on Sunday, **March 31st** there will be Sunrise worship service in the sanctuary followed by breakfast in the Fellowship Hall. At 9:00am, the children will enjoy an Easter Egg Hunt with worship service to follow at 10:00am. Join us for this most glorious time of year when we can again say "Hallelujah"!



One Stitch at a Time: The Sewing Group will be back at it again. They will meet on Monday, **April 1st** at 9:00am in the church basement. Everyone is welcome to join the sewing group.

WELCA: St. Paul's Women of the ELCA will be holding their Quarterly Meeting on Wednesday, **April 3rd** in the chapel at 7:00 p.m. The speaker will be Heather Mellen director of I AM Abuse Therapy. The Bible Study Program is addressing the issue of domestic abuse in Benton County. Items on the agenda include selecting recipients for our Annual Ice Cream Social and making plans for Osage Conference Cluster meeting, which will be held on Saturday, June 1 at St. Paul's.



Holy Humor: As we continue the Easter celebration, join us for worship on Saturday and Sunday, **April 6th** and **7th** as we lift our voices in Holy Humor. You won't want to miss this!



Education Scholarship: Annually, the Central States Women of the ELCA awards scholarships to female members of an ELCA congregation who are seeking post high school education. It is a one-year non renewable scholarship. Applications for the scholarship may be found at the ushers' stands. For any questions, see Janice. The date for submitting your application has been extended to Monday, **April 15, 2024.**

~ * ~ **IN OUR COMMUNITY** ~ * ~

50th: You are cordially invited to celebrate the 50th Wedding Anniversary of Fred and Karen Oelrichs with friends and family during an Open House at the American Legion in Cole Camp on Saturday, **April 6th** from 2pm-4pm. No gifts expected; your 'presence' is all they want!



THIS WEEK AT ST. PAUL'S

Sunday, March 24:	8:45am	Confirmation Class
	9:00am	SS / Adult Class
	10:00am	Worship Service
		Holy Communion by Stations
	3:00pm	Swim Party
Tuesday, March 26:	8:00am	LBPS
Wednesday, March 27:	8:00am	LBPS
	3:00pm	Sunbeam
	6:00pm	Walk Thru Holy Week
Thursday, March 28:	8:00am	BCHD
	7:00pm	Maundy Thursday Worship
Friday, March 29:	7:00pm	Good Friday Worship
Saturday, March 30:	5:30pm	Easter Vigil Worship
Sunday, March 31:	7:00am	Sunrise Service
	AW	Breakfast
	9:00am	Easter Egg Hunt
	10:00am	Worship Service
		Holy Communion by Stations



~ * ~ **Coming Events** ~ * ~

March 27	Children's Event Holy Week
March 28	Maundy Thursday
March 29	Good Friday
March 30	Easter Vigil
March 31	Sunrise Service, Luther League Breakfast,
.....	Easter Egg Hunt, Easter Worship

Welcome to St. Paul's Lutheran Church

Ministers The Whole Congregation
Presiding Minister Pastor Stephen Zeller
Organist Lois Viebrock
Pianist Jeannette VonHolten
Altar Guild Glenalee Dillon & Suzanne Lutjen
AV Technicians Russ Oelrichs & Todd Rusk
Ushers Melinda Strathman, Assistant Head Usher
..... Nicholas Dieckman, Mark Oelrichs, Randy Schlesselman & Steve Triplett



Palm / Passion Sunday ~ March 24, 2024

Assisting Minister Anne Goosen
Communion Assistants Trisha Goosen & Stephanie Randall
Processional Grant Kullman, banner & Hudson Kullman, cross
Reader Sara Jackson, Krista Poe, Brian Randall & Bill Viebrock
Children's Sermon Joyce Schlesselmann
Acolytes Fred Goosen & Lexi Goyette
Flowers Susan Rusk



Easter Sunday ~ March 31, 2024

Assisting Minister Darin Oelrichs
Communion Assistants Ruth Ann Kreisel & Sharel Wienberg
Reader Adrienn Dieckman
Children's Sermon Pastor Kim Knowle-Zeller
Acolytes Hudson Kullman & Kelsey Viebrock
Flowers Easter Lilies

